



# Stockton Women's Network

*The Working Woman's Network Since 1982*

## 2010 Scholarship Award Application

### Instructions

Complete this application and mail to Scholarship Committee, *SWN Business Manager, Catarina Rodriquez, c/o Rapid Ready Tax & Bookkeeping Svc., 17 E Sonora St., Stockton, CA 95203*. Finalists will participate in a personal interview. Recipient must attend the award ceremony in August, 2010 during the Stockton Women's Network Luncheon Meeting, as a requirement of receiving the Scholarship Award. **All applications must be postmarked by June 30, 2010.**

Applicants must reside in San Joaquin County and will be selected on a merit basis. Stockton Women's Network members are eligible for participation and award consideration shall be based on the same criteria as non-member applicants. Finalists will participate in a personal interview. Recipient must attend the award ceremony as a requirement of receiving the scholarship award. Applications become the property of Stockton Women's Network. They will not be returned to the applicant. For the purposes of this award, adult shall mean any person 21 years of age and above.

Questions may be directed by email to the SWN Business Manager at [office@stocktonwomensnetwork.org](mailto:office@stocktonwomensnetwork.org). To qualify for scholarship, all applications must be completed in full by June 30, 2010.

### Criteria for Applicants

Please be sure you meet the following qualifications prior to completing this application:

- 1) This award is intended for an adult woman who is returning into an educational program after taking time off to work or for personal/family responsibilities.
- 2) The applicant expresses a desire to improve her skills and qualifications through furthering her education.
- 3) The applicant clearly demonstrates advanced educational training necessary to enter, re-enter or advance in her career.
- 4) The applicant is entering or completing an educational program.

*\*Receipt of award will be based upon verification of current enrollment into college or advanced training program.*

### Part I. Personal Information

Name \_\_\_\_\_  
(Last) (First) (Middle)

Address \_\_\_\_\_  
(Number and Street)

\_\_\_\_\_  
(City) (State) (Zip)

Telephone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email Address \_\_\_\_\_ @ \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_



## **Part II. Educational Experience**

List educational experience, starting with the school you are currently attending (if applicable). Include any training you have had and degrees or certificates you have earned.

<b>School/Location</b>	<b>Field of Study</b>	<b>G. P. A.</b>	<b>Dates Attended</b>
1.			
2.			
3.			

## **Part III. Occupational Experience**

List your most recent employment history, in reverse chronological order, stating experiences that directly relate to, or may have helped to prepare you for your career goal.

1. Employer	Address
Dates of Employment	Reason for Leaving
Responsibilities/Duties	Best Aspect of the Job
2. Employer	Address
Dates of Employment	Reason for Leaving
Responsibilities/Duties	Best Aspect of the Job
3. Employer	Address
Dates of Employment	Reason for Leaving
Responsibilities/Duties	Best Aspect of the Job



### **Part IV. Activities**

A part from paid employment, please list all activities in which you have been involved. Include committees, public service, community service, etc. Only cite examples of recent activities (within the last five years).


### **Part V. Goals**

1. Are you currently enrolled in or have been accepted to an educational program?  
Yes \_\_\_\_\_ No \_\_\_\_\_
2. Name of the school you are attending or planning to attend: \_\_\_\_\_
3. Approximate length of your educational/vocational training program: \_\_\_\_\_

### **Part VI. Personal Statement**

In 500 words or less, please respond to the following statement: ***In the year 2020, where do you see the role of women in your chosen career and what will be your contribution?***  
(Please use a separate sheet of paper)

### **Part VII. References**

List two references (non-relatives) who you feel can best describe your strengths and abilities.

1. _____	_____	_____
Name	Address/Phone Number	Relationship
2. _____	_____	_____
Name	Address/Phone Number	Relationship

**\*\*Optional: You may include a maximum of *three (3)* examples of achievements. This may include copies of certificates or awards, newspaper clippings, or other evidence of special recognition or accomplishments. These items will not be returned, so please do not send originals. \*\***